



ORDER OF WORSHIP FOR Sunday, June 5, 2022 10:00 AM

Pentecost Sunday



Welcome to Worship!

SUNDAYS @ 10:00AM

In-person Worship. Following COVID safety protocols Livestream on YouTube. Live at 10am then available on our channel "The Redheaded Preacher" Podcast. On Soundcloud, includes sermon and scriptures only, posted weekly by Tuesday





Text Your Gift. 844-997-2346 Super easy after a first-time setup PayPal. PayPal.me/stpeteruccskokie Uncheck the "Paying for Goods or Services" box to not pass on the fees to St Peter's Check or Cash. Mail to the address below ... this way still works fine Vanco GivePlus App. Contact the church office to set up regular giving



All Christians and seekers after God are invited to partake of the Lord's Supper with us the first Sunday of every month and special Holy Days (Christmas, Maundy Thursday, and Easter). At-home Communion participants are invited to provide their own elements and join when Pastor bids you, "take, eat, and drink."

About St. Peter's VC

We've been in the heart of downtown Skokie since 1867. We are a part of the United Church of Christ, which means we are passionate about our faith and open in our thinking. We believe in a Triune God who loves everyone, regardless of gender identity, orientation, race, status, or physical or mental ability, and we invite all people to share worship, membership, marriage, baptism, funeral, and fellowship with us.

Contact, Follow, or Talk to Us

Rev. Richard Lanford (Pastor): revlanford@gmail.com In the office Wed-Sat (times vary) and Sundays Laura Olson (Office Manager): office@stpeteruccskokie.org Office hours Mon-Fri 9am to 2pm Ben Westphal (Music Director): bcwestphal@gmail.com

Facebook/Instagram/YouTube: stpeteruccskokie Website: www.stpeteruccskokie.org

Like, follow, or join our email list for up-to-date info about events and activities!



8013 Laramie Avenue, Skokie, IL 60077 | 847-673-8166

St. Peter's United Church of Christ in Skokie Order of Worship for Sunday, June 5, 2022 at 10:00am Pentecost Sunday

Welcome to worship. The music before the service is intended as a time of silent prayer and preparation.

PRELUDE

"Veni, Creator Spiritus" Ninth Century Plainchant

THE RINGING OF THE BELLS

THE SHARING OF ANNOUNCEMENTS Jenn Schneider

Those who are able please stand.

CALL TO WORSHIP

- P: The disciples had done many things wrong, but now they had done something right:
- C: They had taken their risen Lord at his word and had waited, just waited, for the gift of the Spirit.
- P: Today we celebrate that gift -- the gift of God's Spirit, the gift of power to the church being born.
- C: They were all together, like they were supposed to be, in one place and of one expectant mind.
- P: We long for the same power, O God, to give wings to our words and courage for matching deeds.
- C: Let us take the gospel with us, out of the church, into the marketplace, as witnesses both to your judgment and to your grace.
- P: Today help us to hear the story of Pentecost as if for the first time;

C: And help us so to tell it to others, that they may be irresistibly attracted to our Lord Jesus, the Christ. Amen!

PRAYER OF CONFESSION

Eternal God, forgive Your church for its lack of courage and nerve. Forgive Your church for its wealth among the poor, its fear among the powers of sameness, and its cowardice among the warring of the nations. Eternal God, forgive us, Your children, for our lack of confidence in Your guiding Spirit, our lack of hope in Your empowering Spirit, and our lack of love in Your generous Spirit.

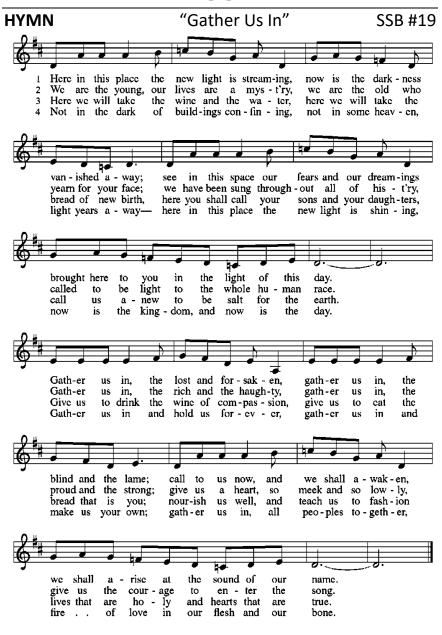
Humble us when we are strong; affirm us when we are weak; shame us when we trust only in ourselves; and surround us when we are lost. In Your great Spirit and in the name of Jesus Christ, we pray for Your forgiveness. Amen.

ASSURANCE OF PARDON

P: "Then everyone who calls on the name of the Lord shall be saved," Simon Peter quoted the prophet Joel in his Pentecost sermon. In faith and contrition you and I have called upon the Lord, and we trust God's Word that in so doing, by grace, our sins are forgiven. What shall we say to this?

A: Thanks be to God!

C = Congregation



Text: Marty Haugen, b. 1950 Music: GATHER US IN, Marty Haugen Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

The congregation may be seated. CALL TO OFFERING PRAYER FOR ILLUMINATION Old Testament New Testament

David lannotti Genesis 11:1-9 The Acts 2:1-21

MUSICAL MEDIATION "Holy Spirit, Come to Us"

Taizè Chant

Those who are able please stand. **GOSPEL**

John 14:8-17, 25-27



The congregation may be seated. PASTORAL PRAYER AND SILENT PRAYERS

HOMILY

"Pentecost 2022: What's the Spirit's Message?"

A = All

THE SACRAMENT OF THE LORD'S SUPPER Exhortation and Invitation Sursum Corda:

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts!
- C: We lift them up to the Lord!
- P: Let us give thanks to the Lord our God.
- C: It is right to give God thanks and praise.

Prayer of Thanksgiving Prayer of Consecration



The Words of Institution Participation

CLOSING PRAYER AND THE LORD'S PRAYER ('debts') THE LORD'S PRAYER A: Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil; For Thine is the kingdom, and the power, and the glory forever. Amen



Text: James K. Manley, b. 1940 Music: SPIRIT, James K. Manley Text and music @ 1978 James K. Manley, admin. Augsburg Fortress.

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CHARGE

- P: As it is a gift that we may serve God, let us now go forth, accepting the ministry to which each one is surely called,
- C: rejoicing in the blessing of our Creator God, continually renewed in the life of Jesus Christ,
- P: and hoping in the presence of the Spirit.

BENEDICTION

P: Go in peace; be led out in joy.

C: Amen!

POSTLUDE "Come Down, O Love Divine"

by Vaughan Williams

The music after the service is intended as a time of reflection. Pastor will be pleased to greet you at the Sanctuary doors as soon as the postlude has concluded, and our livestream has stopped.

FOR WORSHIP TODAY

MINISTER	Rev. Richard Lanford
MUSIC DIRECTOR	Ben Westphal
DEACON	Dan Guenther
LIVESTREAM	Beth Sterba
NURSERY ATTENDANT	Mike Ryan

Vews in the Peus,

Good Morning! At Pentecost we celebrate the gift of the Holy Spirit! Welcome to worship as we pray to be aware of the Spirit's movement around us here, as well.

About Communion: All Christians and seekers after God are invited in to partake of the Lord's Supper here regardless of denominational background. We practice open Communion. We do, however, ask our own St. Peter's U.C.C. young folk to first go through the Communicants Class (6th grade). IF you are with us in person, we hope you took one of the pre-filled Communion cups (juice) with the wafer on top. When the Pastor prompts us, please peel off the top layer of the cup covering to get at the wafer, then pull the wafer off to eat. If you are worshiping with us on-line, when prompted, please take whatever bread you have set aside for this, take and eat as prompted; when it's time for the cup, please do the same with whatever you have put in your cup at home (juice, wine, water, etcetera).

Thank you to everyone who helped us host the Outreach Open House yesterday!

Everyone is invited downstairs to the Memorial Room after worship for a special birthday-celebrating coffee hour hosted by Barb (the birthday girl) and Jim Todd. Please come down, wish her a belated happy birthday, visit and enjoy some goodies!

Chicago Rocks and Minerals meets here this coming Saturday night, June 11th, at 7:30 PM.

Village Inn Food Fundraiser is June 12th from 11 AM to 11 PM. You can support the church just by ordering out!! Just mention St. Peter's UCC when you order on this day and we get 20% of your total. That's it! Good for all ways of ordering!

Rummage Sorting begins with setting up on June 14th and 16th from 6:30 PM to 8:30 PM. We'll need lots of help and strong hands setting up/moving tables, bringing rummage back down to the gym. Then we'll meet Fridays from 10 AM to Noon starting on the 17th and then weekly Tuesdays and Thursdays from 6:30 to 8:30 PM and Fridays from 10 AM to Noon. Come for a little time or the whole time, all help matters. Don't forget sorters get to shop while they sort!

Harrison and Angela Kuras were falsely accused of harming their son Harry II over a year ago, and they begin a trial last week for a judge to determine if Harry had been abused or whether he can return home to them (since he was taken away over a year ago). This trial is a bench trial and only to determine if he was abused or not. There may or may not be a criminal trial later depending on the results of this one. Special prayers are requested. At this point in their accumulated weariness over struggles and stress, Angela put out a request to us email her with easy-to-make meals, beyond frozen dinners and mac and cheese. You can email her at angela.washek@gmail.com or kuras7278@gmail.com.

We are always grateful for any and all offerings to the church. No amount is too small! So many thanks to everyone who's been keeping us going with your donations! See inside the bulletin's front cover for details on how to donate.

No more newspapers! The collection of newspapers for the Treehouse Human society has ended. Thank you so much for all your efforts.



Hospitalized: Dorothy Panzke returned to Elevate Care Irving Park for physical therapy: 4340 N Keystone Ave., Room #109, Chicago, IL 60641. Clara Melone planned to be home by now from Alden on Touhy, and Ralph Burmeister remains at Celebrate Senior Living, 7000 N. Newark, Niles. On a week from Tuesday, June 14th, Jenn Schneider will have knee replacement surgery.

Happy birthday! Having birthdays this week are Katy (Schuhrke) Aguayo and Ginger Kalensky. Gena and Dayle Zelenka and Cristy and Louie Lopez celebrate wedding anniversaries this week, too. May the blessing of God rest on all of them! Also, our sympathies to Office Manager Laura Olson who had to say goodbye to her greatest friend and pet Max last week after a progressive illness.

According to the schedule, next Sunday's Nursery Attendant will be Mike Ryan for Beth L.; the Lector will be the aforementioned Beth Lanford.

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CHURCH LEADERSHIP

PRESIDENT VICE-PRESIDENT TREASURER SECRETARY FINANCIAL SECRETARY Jenn Schneider Judy Paige Chad McCoy Carolyn Kuechler Maria Altmayer

Regular Reminders!

Please remember that we can always use food contributions for the Mini-Pantry! There are now copies of a list of suggestions and items by the narthex and on the shelves where the food is kept by the offices. Take one home! Demand has increased considerably since it was first installed last September. We always appreciate what is brought in, and the need does not go away. Perhaps if you are employed you could ask about doing a collection at your job. Thank you!

Pastor's Podcast is now on all the Podcast platforms- iTunes, Stitcher, Overcast, Spotify, Podcast Addict, Amazon Music and more. Just look up "The Redheaded Preacher" on your podcast catcher or music streaming service then hit subscribe and you'll get the newest editions weekly! You can also get it via the church's webpage link. Give us a 5-star rating and review if you can, it helps us grow so much.



MISSION MOMENTS

June 5, 2022 Pentecost Sunday Acts 2:1-21 Gathered and Scattered Strengthen the Church Offering

The church year begins with Advent - the four weeks before Christmas. Then there is a short season of Christmastide, followed by Epiphany. Lent is the next season of the church year, which culminates in Holy Week and Easter. Eastertide, the season that follows Easter ends with Pentecost, which is today. After this, the church is in the long season known as Ordinary Time that lasts until Advent begins again in midwinter.

In thinking of the church year, for many churches, Easter is the high point of the year. With its majestic music, resurrection message, shiny new dresses and egg hunts, it can feel like it's all downhill from there. Pentecost can be easy to miss, just a stop on the way to the long stretch of ordinary time. But what if we framed it in a new way? What if Pentecost day - TODAY - was not a steppingstone but the culmination of all that we have been preparing for and the beginning of a new adventure?

On the first Pentecost Day, the disciples, mourning the perceived loss of Jesus and the life they had known with him, were ready to

give up. Then the Spirit arrived! When they felt the Spirit's presence, they were infused with new energy. New gifts flowed from them, giving them the power to speak to their neighbors of all languages. Even Peter, who had barely been able to put a sentence together until now, suddenly preached with flowing eloquence. The church received the Holy Spirit on Pentecost day, and everyone paid attention.

Like the disciples, we, in these post-pandemic days, are mourning what we have lost and are trying to adjust to the new normal of the lives we have now. Now, more than ever, let us receive the power of the Holy Spirit. Now, more than ever, let us perceive how that Spirit is already at work, empowering the gifts of our congregation. Now, more than ever, let us speak in the languages that those around us need to hear - a message of salvation and love that only we can tell.

Today, many churches receive The Strengthen the Church (STC) Offering. STC reflects the shared commitment of people across the United Church of Christ to cooperatively build up the UCC. Conferences and the national setting equally share the gifts given by members and friends through their local congregations. The funds raised support leadership development, new churches, youth ministry, and innovation in existing congregations. By your generosity to this offering, you build up the Body of Christ.

SCRIPTURES FOR THE CONGREGATION

Sunday, June 5th, 2022

Genesis 11:1-9

Pentecost Sunday

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar.

Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city.

Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

This ends the reading from Genesis. Our New Testament reading is the same it is every Pentecost; Acts Chapter 2, verses 1 through 21. Jesus ascended several days ago, telling them to stay and wait for the outpouring of the Holy Spirit. A disciple named Matthias is chosen to replace Judas Iscariot. Now, on the Day of Pentecost, when Jewish tradition held that the Law of Moses was given at Sinai on this day, the church is created.

Acts 2:1 - 21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men

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shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

John 14:8-17

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything,

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and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."